## STATE OF NEW HAMPSHIRE

COMMISSIONER Robert R. Scott

CHAIRMAN Martin P. Honigberg

EXECUTIVE DIRECTOR Debra A. Howland



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FAX No. 271-3878

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June 10, 2015

Stephen R. Hall Director, Rates & Regulatory Affairs Liberty Utilities 15 Buttrick Road Londonderry, NH 030536

Re:

DE 14-216 – Liberty Utilities (Granite State Electric) Corp. d/b/a/ Liberty Utilities

Compliance Tariff Filing – 2015-2016 NH Core Energy Efficiency Plan

Residential Energy Efficiency Loan Program

First Revised Page 95, Superseding Original Page 95

Dear Mr. Hall:

Staff has reviewed the filing received on May 11, 2015, in the above captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at tel. (603) 271-6031 or via e-mail at Sheredith. Cayes@puc.nh.gov.

Yours truly,

Program Assistant II

Enclosures: cc: docketbk